
Introduction

Marco Polo (1254–1324) was born in Venice, an Italian city-state, to a powerful merchant family with extensive trade contacts. Marco Polo had the standard education for a young gentleman of his time—knowledge of classical authors and the basic beliefs of the Catholic church, a good grasp of French and Italian, and skills in accounting.

In 1260, Marco Polo’s father and uncle traveled through the Mongol empire, all the way to its capital in China. There they requested trade and missionary contacts. Tradition has it that on a second trip, taken in 1271, on which they carried messages from the Pope, the elder Polos took along young Marco, who was then seventeen. Many years later, Marco Polo, with the assistance of a romance novel writer, composed a book entitled *The Travels of Marco Polo, or, A Description of the World*. If the book is to be believed, Marco Polo spent seventeen years in China, during which time he not only conducted business, but also was hired by the Mongol Yuan emperor to serve as the governor of Yangzhou, a large southern Chinese port city.

The veracity of Marco Polo’s account is hotly debated among scholars. Some uphold Polo’s claim to have been to China, while others argue that he simply picked up tales of China from Arab traders and compiled them into a book. None dispute, however, that the book does contain descriptions of Yuan-dynasty China, albeit with the embellishments and inaccuracies that one would expect from text that has been copied and recopied since the thirteenth century.

In the excerpts that follow, Marco Polo (or his Arab sources) describes the cities and urban life of Yuan-dynasty China.

Selected Document Excerpt

*From The Book of Ser Marco Polo: The Venetian Concerning Kingdoms and Marvels of the East, Volumes I and II, translated and edited by Colonel Sir Henry Yule (London: John Murray, 1903).*

The Book of Ser Marco Polo:
The Venetian Concerning Kingdoms and Marvels of the East

BOOK SECOND. PART I.
CHAPTER XXIX. CONCERNING THE RICE-WINE DRUNK BY THE PEOPLE OF CATHAY

Most of the people of Cathay drink wine of the kind that I shall now describe. It is a liquor which they brew of rice with a quantity of excellent spice, in such fashion that it makes better drink than any other kind of wine; it is not only good, but clear and pleasing to the eye. And being very hot stuff, it makes one drunk sooner than any other wine.